

Butler County Sportsmen Rifle and Pistol Club, Inc.
2131 Millville Ave. Hamilton, Ohio 45013

Waiting List # _____

The application must be submitted in person. If you are unable to attend a meeting, you must contact a club officer in person for approval consideration. This application is subject to approval of the club membership.
Print Clearly or Type

Name (First, Last) _____ Birth Date _____ Age _____

Address _____ City/State _____ Zip _____

Telephone # (_____) - _____ E-mail _____

Occupation _____ Employer _____

Are you a member of the NRA or NMLRA? _____ NRA/NMLRA # _____ Exp. _____

Have you been a member of B.C.S.C. or past affiliate? (Explain, Date) _____

Have you ever been convicted of a firearms violation, felony, or crime of violence? (If Yes Explain)

Recommended for membership by _____

I hereby submit my application for membership to the Butler County Sportsmen Club and submit that above information is true and correct. I give the Butler County Sportsmen Club permission to verify the above information with any Police Department.

Applicant's Signature _____ Date _____

Sponsor's Signature _____ Date _____

Official Use Only:

Waiting List Fee \$ _____ Cash/Check# _____ Date _____

Received By _____ Treasurer (Date, Initials) _____

Initiation Fee/Dues \$ _____ Cash/Check# _____ Date _____

Received By _____ Treasurer (Date, Initials) _____

Applicant received constitution and by-laws (Date/Initial) _____

Orientation "Part A" (Given By) _____ Date _____

Application Presented (Date) _____ Approved (Date) _____

Orientation "Part B" (Given By) _____ Date _____

Indoor Qualifications (Bow, Pistol Cal. 22 Rifle) _____