

**Butler County Sportsmen Rifle and Pistol Club, Inc.**  
**2131 Millville Ave. Hamilton, Ohio 45013**  
**APPLICATION FOR MEMBERSHIP**

**The application must be submitted in person. If you are unable to attend a meeting, you must contact a club officer in person for approval consideration. This application is subject to approval of the club membership.**  
**Print Clearly or Type**

Name (First, Last) \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # (\_\_\_\_\_) - \_\_\_\_\_ E-mail \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Are you a member of the NRA or NMLRA? \_\_\_\_\_ NRA/NMLRA # \_\_\_\_\_ Exp. \_\_\_\_\_

Have you been a member of B.C.S.C. or past affiliate? (Explain, Date) \_\_\_\_\_

Have you ever been convicted of a firearms violation, felony, or crime of violence? (If Yes Explain)

\_\_\_\_\_

Recommended for membership by \_\_\_\_\_

**I hereby submit my application for membership to the Butler County Sportsmen Club and submit that above information is true and correct. I give the Butler County Sportsmen Club permission to verify the above information with any Police Department.**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**BCSC WILL CONDUCT A BACKGROUND CHECK WHEN YOU SUBMIT THE APPLICATION.**  
**BY SIGNING THIS APPLICATION YOU AGREE TO ALLOW THE BACKGROUND CHECK.**

Official Use Only:

**NO CASH WILL BE ACCEPTED CHECK OR MONEY ORDER ONLY**

Initiation Fee/Dues \$ \_\_\_\_\_ MO/Check# \_\_\_\_\_ Date \_\_\_\_\_

Received By \_\_\_\_\_ Treasurer (Date, Initials) \_\_\_\_\_

Applicant received constitution and by-laws (Date/Initial) \_\_\_\_\_

Orientation "Part A" (Given By) \_\_\_\_\_ Date \_\_\_\_\_

Application Presented (Date) \_\_\_\_\_ Approved (Date) \_\_\_\_\_

Orientation "Part B" (Given By) \_\_\_\_\_ Date \_\_\_\_\_

Indoor Qualifications (Bow, Pistol Cal. 22 Rifle) \_\_\_\_\_